

THE ISSUE OF BEING HAUNTED BY NUNS AND THE DEAD NUN FOUND IN THE WALL

Three relevant Points:

1) Extract from another website (sited below)

The castle of Brennhausen must have been a monastery in ancient times. If today you know nothing more than the Flurnamen "*Nonnenäcker*" and "*Pfaffenpfad*", at night you can experience it. At the appointed hour suddenly nuns emerge from the wall, convert absorbed always the same path through the room and then disappear slowly in the walls.

Father Josef Stöger wrote in 1951 in his parish history of Untereßfeld "on 7 May 1940 Baron von Bibra was on the Cemetery of Untereßfeld. I have visited him frequently in recent years. He had no historical records. He expressed the assumption that this castle must have been a nunnery in the earliest times. He also assured me repeatedly, and certainly, in spite of my agreement that he had seen some nuns go round the castle a few times, and also described the way these spirits had gone, showed the room, and how they had passed through the wall, Where the remains of a former door are still visible in the wall. "

Computer translation of original German below:

Die Sage von den Schlossgespenstern in Brennhausen

Das Schloss Brennhausen muss in alter Zeit ein Kloster gewesen sein. Wenn man auch heute nichts mehr davon weiß als die Flurnamen „Nonnenäcker“ und „Pfaffenpfad“, in der Nacht kann man es erleben. Zur bestimmten Stunde treten plötzlich Nonnen aus der Wand, wandeln versunken immer denselben Weg durch die Zimmer und verschwinden dann langsam wieder im Gemäuer.

Pfarrer Josef Stöger schrieb 1951 in seiner Pfarreigeschichte von Untereßfeld: „Am 7. Mai 1940 wurde Freiherr Baron von Bibra auf dem Friedhof von Untereßfeld bestattet. Ich besuchte ihn in den letzten Jahren öfters. Geschichtliche Aufzeichnungen hatte er keine. Er sprach die Vermutung aus, dass dieses Schloss in frühesten Zeiten ein Nonnenkloster gewesen sein müsse. Auch versicherte er mir wiederholt und ganz bestimmt trotz meines Abredens, er hätte einige Male Nonnen umgehen sehen im Schlosse, und beschrieb mir auch den Weg, den diese Geister gegangen seien, zeigte das Zimmer und wie sie dann durch die Wand gegangen seien, da, wo jetzt noch in der Mauer die Spuren einer ehemaligen Türe ins Freie zu sehen ist.“

Quelle: Reinhold Albert, Kreisheimatpfleger

<http://www.grabfeld-grenzenlos.de/burg-brennhausen/>

2) According to Leonie von Bibra (1867 - 1968), when her father Carl Ernst (1814-1888) was rather old and rather blind he was tapping on the wall with his cane and noticed it was hollow in one spot. When the wall was opened up, a skeleton of a woman holding Rosary beads in a chair was found. Apparently a nun walled up alive as punishment. This spot was apparently the spot where the gangway on top of the wall between the two sides. While the wall is now gone, the frame is still visible from the outside and the inside is a closet. This matches up to the story above where the spirits were quoted as being seen by Leonie's brother, Eberhard (1864-1940).

3) Nonnenäcker (nun's fields): Near the quarry, by legend, is where ghosts of nuns mowing the hay are seen.